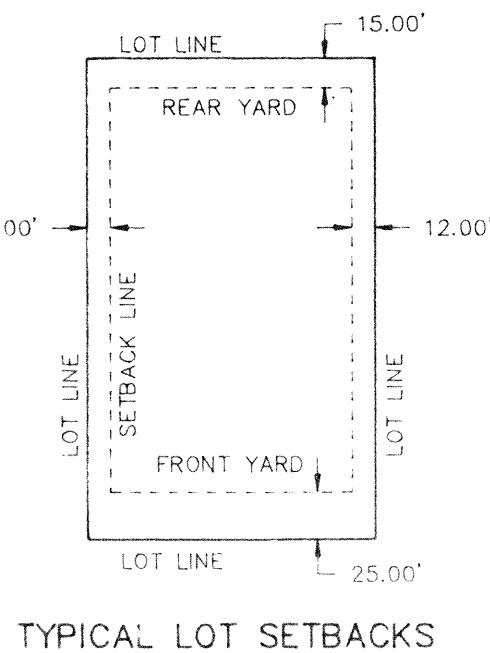


MAHOGANY HILLS II SUBDIVISION

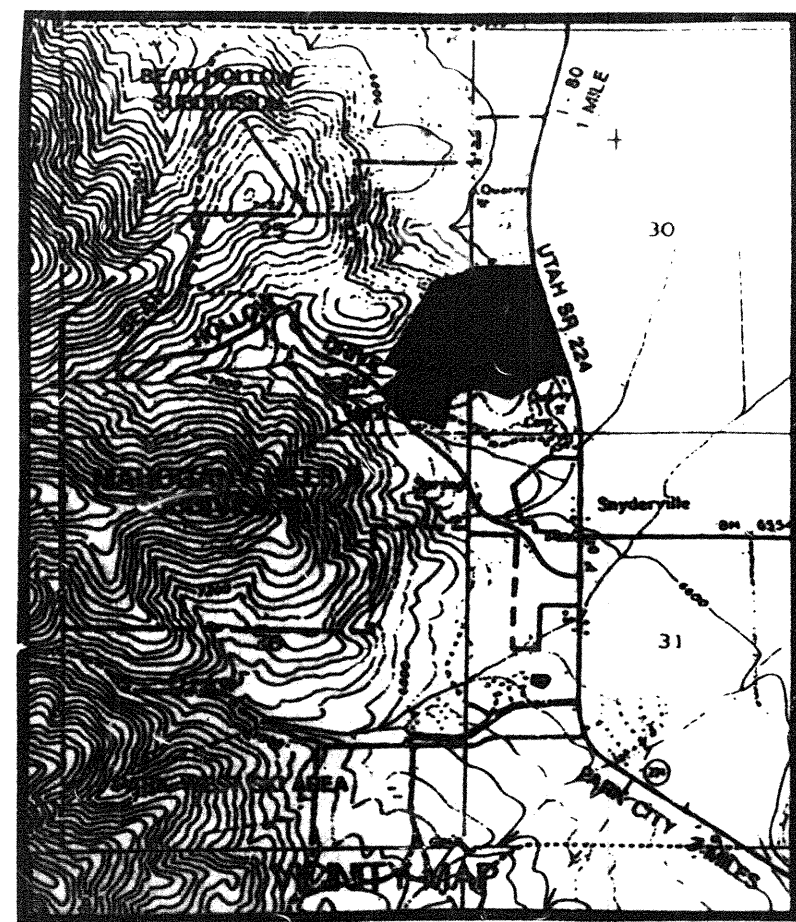
LYING WITHIN SECTIONS 25 & 36, T.1 S., R.3 E.
AND SECTION 30, T.1 S., R.4 E., S. L. B. & M.
SUMMIT COUNTY, UTAH
SHEET 1 OF 2

SCALE: 1" = 100'

⬤ DENOTES SURVEY MONUMENT



TYPICAL LOT SETBACKS



PRIVATE SEWER EASEMENTS

- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOTS 90 & 91 FOR THE BENEFIT OF LOTS 86 & 87.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOTS 29 & 30 OF THE MAHOGANY HILLS SUBDIVISION FOR THE BENEFIT OF LOT 38 OF THIS PLAT.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOTS 28 & 29 OF THE MAHOGANY HILLS SUBDIVISION FOR THE BENEFIT OF LOT 39 OF THIS PLAT.
- PRIVATE SEWER EASEMENT ACROSS OPEN SPACE No. 4 FOR THE BENEFIT OF LOTS 78 & 79.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS OPEN SPACE No. 2 FOR THE BENEFIT OF LOT 63.
- PRIVATE 20' WIDE SEWER EASEMENT ACROSS LOTS 66 & 67 FOR THE BENEFIT OF LOTS 62, 64 & 65.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOTS 64 FOR THE BENEFIT OF LOT 62.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOTS 92 & 93 FOR THE BENEFIT OF LOTS 82 & 83.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOT 24 OF THE MAHOGANY HILLS SUBDIVISION FOR THE BENEFIT OF LOT 43 OF THIS PLAT.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOTS 23 & 24 OF THE MAHOGANY HILLS SUBDIVISION FOR THE BENEFIT OF LOT 45 OF THIS PLAT.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOT 23 OF THE MAHOGANY HILLS SUBDIVISION FOR THE BENEFIT OF LOT 46 OF THIS PLAT.
- PRIVATE 10' WIDE SEWER EASEMENT ACROSS LOT 43 FOR THE BENEFIT OF LOT 44.

FUTURE DEVELOPMENT

BEAR HOLLOW DRIVE

FUTURE DEVELOPMENT

OPEN SPACE 1

OPEN SPACE 4

MAHOGANY HILLS SUBDIVISION

MAHRE DRIVE

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

A CONSERVATION EASEMENT CONVEYED TO SUMMIT COUNTY IN PERPETUITY FOR THE PURPOSE OF PRESERVATION AND PROTECTION AND ENHANCEMENT OF THE LAND IN ITS PRESENT NATURAL AND OPEN SPACE CONDITION AND TO PREVENT ANY USE OF THE PROPERTY WHICH WILL SIGNIFICANTLY IMPAIR OR INTERFERE WITH THE CONSERVATION VALUES OF THE PROPERTY. ALL MAINTENANCE OF THE ABOVE DESCRIBED CONSERVATION EASEMENT, INCLUDING MAINTENANCE OF EROSION CONTROL MATERIALS, SHALL BE PERFORMED BY THE COUNTY. SUMMIT RANCH JOINT VENTURE RESERVES THE RIGHT TO INSTALL TRAILS AND A FENCE THROUGH THE CONSERVATION EASEMENT, BUT SHALL NOT INTERFERE WITH THE COUNTY'S ACCESS, AS GRANTED BY THIS PLAT.

SUMMIT COUNTY PUBLIC ACCESS EASEMENT FOR PEDESTRIAN, HORSE AND/OR BIKE TRAIL. TRAIL TO BE OF MINIMUM WIDTH NECESSARY SO AS TO LESSEN THE POTENTIAL SIDEHILL IMPACT.

OPEN SPACE SHALL BE PRESERVED IN PERPETUITY THROUGH AN OPEN SPACE EASEMENT. THE LAND DESIGNATED AS OPEN SPACE SHALL ONLY BE USED FOR THE PURPOSE OF PRESERVATION AND PROTECTION AND ENHANCEMENT IN ITS PRESENT NATURAL AND OPEN SPACE CONDITION AND TO PREVENT ANY USE WHICH WILL SIGNIFICANTLY IMPAIR OR INTERFERE WITH THE CONSERVATION VALUES OF THE PROPERTY. ACCEPTABLE USES WITHIN THE OPEN SPACE ENHANCEMENT SHALL INCLUDE TRAIL, ACCESS AND UTILITY EASEMENTS, HISTORICAL MONUMENTS AND FENCING AT THE DISCRETION OF THE HOMEOWNERS ASSOCIATION. ALL MAINTENANCE OF THE OPEN SPACE SHALL BE PERFORMED BY THE HOMEOWNERS ASSOCIATION.

OPEN SPACE 1

STATE HIGHWAY U-224

PLOT DATE: 5/04/92
DRAWING: MPLAT-B-DWG

COUNTY COMMISSION APPROVAL

PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

COUNTY CHAIRMAN

COUNTY CLERK

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE _____ COUNTY ENGINEER _____

COUNTY PLANNING COMMISSION

APPROVED AND ACCEPTED BY THE COUNTY PLANNING COMMISSION ON THIS _____ DAY OF _____ A.D. 19____

CHAIRMAN _____

APPROVAL AS TO FORM

APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 19____

COUNTY ATTORNEY _____

RECORDED

No. 357677
STATE OF UTAH
COUNTY OF SUMMIT
RECORDED AND FILED AT THE REQUEST OF:
Jack Johnson Company
Date: 05-28-92
Time: 3:40 P.M.
Fee: 7.20
COUNTY RECORDER

JACK JOHNSON COMPANY
Land Planning Architecture Civil Engineering
1910 Prospector Ave., Suite 200 Park City, Utah 84060
801-645-9000 FAX 801-649-1620
518-383-5556 FAX 518-383-5559

MAHOGANY HILLS II SUBDIVISION

LYING WITHIN SECTIONS 25 & 36, T. 1 S., R. 3 E.
AND SECTION 30, T. 1 S., R. 4 E., S. L. B. & M.

SUMMIT COUNTY, UTAH

SHEET 2 OF 2

CURVE TABLE

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
35	C1	162.00'	162.00'	153.61'	S 43°37'31" E	56°36'07"
36	C2	162.00'	165.83'	158.69'	S 14°00'04" W	58°39'03"
37	C3	162.00'	86.00'	85.00'	S 58°32'07" W	30°25'03"
41	C4	170.00'	148.15'	143.51'	N 81°17'23" W	48°55'55"
42	C5	238.00'	80.57'	80.19'	S 68°01'19" E	19°23'46"
43	C6	238.00'	87.32'	87.33'	S 86°17'28" E	21°08'32"
44	C7	238.00'	79.55'	79.18'	N 73°33'47" E	19°08'59"
45	C8	238.00'	83.72'	83.29'	N 53°54'40" E	20°09'15"
46	C9	238.00'	86.78'	86.30'	N 33°21'37" E	20°53'40"
47	C10	238.00'	88.47'	87.96'	N 12°17'36" E	21°17'51"
48	C11	238.00'	80.64'	80.25'	N 08°03'42" W	19°24'45"
49	C12	238.00'	79.60'	79.23'	N 27°20'58" W	19°09'47"
50	C13	238.00'	88.29'	87.78'	N 47°33'29" W	21°15'14"
51	C14	238.00'	87.57'	87.08'	N 68°43'35" W	21°04'57"
52	C15	238.00'	90.01'	89.47'	S 89°53'53" W	21°40'07"
53	C16	238.00'	41.15'	41.10'	S 74°06'38" W	09°54'23"
54	C17	220.00'	162.27'	158.61'	S 89°42'46" E	42°15'36"
55	C18	35.00'	46.90'	43.47'	S 30°11'54" E	76°46'07"
55	C19	130.00'	64.14'	63.49'	N 05°56'53" W	28°16'05"
56	C20	130.00'	54.14'	53.75'	N 32°00'46" W	23°51'42"
56	C21	70.00'	91.12'	89.51'	S 04°11'55" E	79°29'24"
57	C22	155.00'	109.10'	106.86'	N 15°22'57" E	40°19'40"
58	C23	155.00'	109.43'	107.18'	N 25°00'27" W	40°27'09"
59	C24	155.00'	170.57'	162.10'	N 76°45'36" W	63°03'08"
60	C25	25.00'	22.28'	21.55'	S 82°45'50" E	51°03'19"
60	C26	25.00'	58.19'	57.00'	N 84°21'41" W	54°15'40"
61	C27	62.50'	77.00'	72.22'	S 33°12'48" W	70°35'21"
62	C28	62.50'	112.18'	97.71'	S 53°29'34" E	102°49'22"
63	C29	62.50'	58.38'	57.17'	N 47°59'29" E	54°26'14"
63	C30	62.50'	22.28'	21.55'	S 04°11'55" E	51°03'19"
63	C31	95.00'	108.64'	102.82'	N 75°31'27" W	65°31'24"
66	C32	365.00'	97.85'	97.55'	N 88°33'53" W	15°21'35"
66	C33	365.00'	136.67'	128.67'	S 75°37'05" W	18°16'18"
68	C34	365.00'	93.75'	93.49'	S 60°17'21" W	14°43'00"
69	C35	365.00'	102.78'	102.44'	S 44°41'49" W	16°08'04"
70	C36	365.00'	26.86'	26.86'	S 34°31'16" W	04°13'01"
72	C37	345.00'	121.18'	120.54'	N 42°22'24" E	20°07'17"
73	C38	345.00'	57.06'	57.33'	N 57°16'20" E	09°28'36"
74	C39	25.00'	36.81'	33.57'	S 75°48'24" E	34°21'49"
74	C40	535.00'	140.96'	140.55'	N 41°10'25" W	15°05'45"
75	C41	535.00'	23.48'	23.47'	N 20°59'20" W	02°43'42"
75	C42	25.00'	36.81'	33.57'	S 75°48'24" E	34°21'49"
76	C43	405.00'	54.95'	54.91'	N 58°07'24" W	07°46'28"
77	C44	405.00'	102.42'	102.15'	N 46°59'28" E	14°29'24"
78	C45	405.00'	51.80'	51.80'	N 38°04'48" E	07°20'01"
80	C46	305.00'	119.55'	118.78'	S 43°38'29" W	22°27'26"
81	C47	305.00'	149.11'	147.63'	S 68°52'34" W	28°00'43"
82	C48	305.00'	14.20'	14.20'	N 68°39'17" W	02°40'06"
83	C49	280.00'	50.62'	50.55'	S 72°29'59" E	10°21'29"
84	C50	280.00'	131.30'	130.10'	N 88°53'13" E	26°52'06"
84	C51	230.00'	44.92'	44.92'	S 78°20'55" W	11°12'32"
85	C52	280.00'	30.77'	30.75'	N 72°18'18" E	06°17'44"
85	C53	230.00'	113.47'	112.32'	N 80°54'51" W	28°15'57"
87	C54	178.00'	117.26'	115.15'	S 88°01'48" W	37°44'44"
88	C55	178.00'	240.99'	223.00'	N 34°18'42" W	77°34'16"
89	C56	178.00'	240.99'	223.00'	N 43°15'34" E	77°34'16"
90	C57	178.00'	128.34'	126.51'	S 77°09'22" E	41°37'52"
91	C58	230.00'	41.88'	41.92'	N 61°33'09" W	10°27'26"
94	C59	222.00'	101.24'	100.36'	S 34°19'36" W	26°07'43"
95	C60	222.00'	95.07'	94.35'	S 08°59'39" W	24°32'12"
96	C61	222.00'	95.11'	94.91'	S 15°37'52" E	24°42'10"
97	C62	222.00'	96.11'	95.36'	S 40°22'45" E	24°48'16"
98	C63	222.00'	74.18'	73.83'	S 62°11'14" E	19°08'42"
BOUNDARY	C64	2974.79'	169.62'	169.60'	S 17°45'28" E	03°16'01"
BOUNDARY	C65	1769.86'	86.30'	86.29'	N 17°59'40" W	02°47'38"
BOUNDARY	C66	535.00'	271.69'	268.78'	N 34°10'24" W	29°05'49"
BOUNDARY	C67	740.00'	25.87'	25.87'	N 57°05'54" W	02°00'12"
EASEMENT	C68	750.00'	49.75'	49.74'	N 43°11'07" W	03°48'02"
OPEN SPACE 4	C69	305.00'	144.41'	143.07'	N 83°33'12" W	27°07'45"
OPEN SPACE 4	C70	485.10'	153.11'	152.47'	S 28°39'59" E	18°05'01"
OPEN SPACE 4	C71	222.00'	102.11'	101.21'	S 60°34'03" W	26°21'12"
OPEN SPACE 3	C72	130.00'	180.36'	166.24'	N 34°19'36" W	26°07'43"
OPEN SPACE 3	C73	70.00'	27.68'	27.46'	N 32°37'22" W	22°38'29"
OPEN SPACE 3	C74	25.00'	58.46'	46.02'	N 41°19'41" E	13°58'54"
OPEN SPACE 3	C75	365.00'	86.41'	86.21'	N 74°06'10" W	13°33'51"
OPEN SPACE 2	C76	95.00'	129.84'	119.97'	N 03°36'29" W	78°18'32"

MAHOGANY HILLS II SUBDIVISION LEGAL DESCRIPTION

A parcel of land lying within the Southwest quarter of Section 30, Township 1 South, Range 4 East, and the southeast quarter of Section 25 and the Northeast quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, County of Summit, State of Utah, more particularly described as follows:

Commencing at the Northwest Corner of Section 31, Township 1 South, Range 4 East, Salt Lake Base and Meridian, said Section corner being a brass cap in the County Survey in 1958; thence along the West line of said Section South 00° 00' 06" East, a distance of 45.85 feet, to a point leaving said Section line West, a distance of 484.71 feet, to a point on the Northwest line of the Mahogany Hills Subdivision, said point being the POINT OF BEGINNING, thence leaving said line North 63° 54' 03" West, a distance of 402.35 feet, thence South 52° 17' 30" West, a distance of 94.04 feet to a point on the Northern right-of-way line of Bear Hollow Drive and to a point of intersection with a non-tangent line, concave Northeast, having a radius of 485.10 feet and a central angle of 18° 05' 01"; thence Northwest along the arc of said curve to the right and said right-of-way, from which the radial line bears North 52° 17' 30" East, a distance of 153.11 feet, said arc subtended by a chord which bears North 28° 39' 59" West, a distance of 152.47 feet to the curve's end, thence North 19° 37' 29" West, a distance of 180.02 feet to the beginning of a curve, concave Southwest, having a radius of 535.00 feet and a central angle of 29° 05' 49"; thence North along the arc of said curve to the left, a distance of 271.69 feet, said arc subtended by a chord which bears North 34° 10' 24" West, a distance of 268.78 feet to the point of intersection with a non-tangent line; thence leaving said right-of-way, North 56° 43' 49" East, a distance of 215.83 feet, thence North 36° 43' 27" East, a distance of 141.64 feet, thence North 58° 48' 34" West, a distance of 253.13 feet, thence North 31° 11' 26" East, a distance of 1130.08 feet, thence North 71° 29' 18" East, a distance of 598.48 feet, thence East, a distance of 749.26 feet to a point on the Western right-of-way line of State Highway U-224 and the point of intersection with a non-tangent curve, concave Easterly, having a radius of 2974.79 feet and a central angle of 03° 16' 01"; thence South, along the arc of said curve to the left and said right-of-way from which the radial bears North 73° 52' 32" East, a distance of 169.62 feet, said arc subtended by a chord which bears South 17° 45' 28" East, a distance of 169.60 feet to the point of intersection with a non-tangent line; thence South 14° 33' 38" East, a distance of 237.49 feet, thence South 36° 05' 26" East, a distance of 104.40 feet, thence South 19° 23' 19" East, a distance of 700.00 feet, thence South 08° 26' 52" East, a distance of 210.70 feet to a point of intersection with a non-tangent curve, concave Westerly, having a radius of 1769.86 feet and a central angle of 02° 47' 38"; thence South along the arc of said curve to the right from which the radial line bears South 70° 36' 31" West, a distance of 86.30 feet, said arc subtended by a chord which bears South 17° 59' 40" East, a distance of 86.29 feet to the point of intersection with a non-tangent line; thence South 22° 29' 08" East, a distance of 33.97 feet, thence leaving said right-of-way and running North 74° 13' 11" West, a distance of 116.07 feet to the Northern line of the Mahogany Hills Subdivision; thence North 74° 13' 11" West, a distance of 141.85 feet, thence South 35° 02' 55" West, a distance of 271.47 feet, thence North 69° 05' 27" West, a distance of 101.45 feet, thence South 63° 26' 39" West, a distance of 370.27 feet, thence North 67° 25' 49" West, a distance of 379.39 feet, thence South 77° 00' 09" West, a distance of 129.87 feet, thence South 70° 19' 11" West, a distance of 285.12 feet, thence South 02° 23' 50" East, a distance of 56.39 feet, thence South 21° 28' 15" West, a distance of 142.26 feet, thence South 17° 40' 12" West, a distance of 270.36 feet, to the POINT OF BEGINNING. Containing 75.546 acres of land, more or less.

NOTES:

- ALL LOTS TO HAVE 8' FRONT, SIDE AND REAR YARD NON-EXCLUSIVE PUBLIC UTILITY AND DRAINAGE EASEMENT, EXCEPT WHERE NOTED OTHERWISE.
- 5/8" X 24" REBAR TO BE SET AT ALL CORNERS.
- 5/8" X 36" REBAR WITH 1 3/8" METAL CAP STAMPED: NAME OR COMPANY NAME AND L.S. # (SECTION 10.2.1.1(1)-(3)) TO BE SET AT ALL SUBDIVISION CORNERS.
- STREET MONUMENTS TO BE SET ACCORDING TO SUMMIT COUNTY SPECIFICATIONS, CHAPTER 10, SECTION 10.2.1.1(4).
- THE FOLLOWING LOTS REQUIRE PUMP FACILITIES TO LIFT SEWAGE INTO THE SEWER LATERAL: LOTS 43 THRU 48, DUE TO THE TERRAIN AND ARCHITECTURAL STYLES OF CONSTRUCTION, THE ELEVATION FOR ALL SEWER LATERALS SHOULD BE VERIFIED AND INCORPORATED INTO THE HOME DESIGN. PUMP FACILITIES MAY BE REQUIRED ON LOTS OTHER THAN THOSE INDICATED HEREIN. PUMP FACILITIES SHALL BE PRIVATE INDIVIDUAL EJECTOR PUMPS.
- OCCUPANCY RESTRICTION NOTIFICATION. SUMMIT COUNTY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS DEVELOPMENT. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN THIS DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE BUILDING INSPECTOR. (SUMMIT COUNTY DEVELOPMENT CODE CHAPTER 13, SECTION 6 (a)(ii)).
- SECTION BREAKDOWN AND SECTION CORNER INFORMATION WAS OBTAINED FROM THE CERTIFIED SURVEY BY RICHARD W. CUMMINGS L.S. #4593. SURVEY WAS COMPLETED MAY 15, 1986 AND REVISED ON APRIL 6, 1989.

GRANT OF EASEMENT

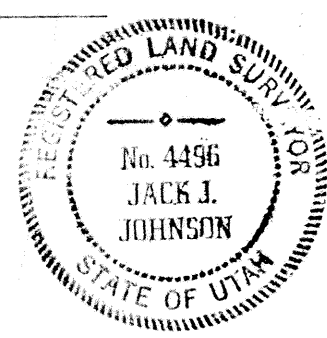
SUMMIT RANCH JOINT VENTURE GRANTOR, A CALIFORNIA PARTNERSHIP, HEREBY CONVEY AND WARRANT TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, GRANTEE, ITS SUCCESSORS, AND ASSIGNS, OF SUMMIT COUNTY, UTAH THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, OPERATE, REPLACE, REPAIR AND MAINTAIN SEWERS AND PIPES INCLUDING ALL NECESSARY FIXTURES UNDER, ACROSS AND UPON THE ACCESS AND UTILITY EASEMENTS AS SHOWN HEREON THIS PLAT.

SUMMIT RANCH JOINT VENTURE GRANTOR, ALSO CONVEYS AND WARRANTS THE SAME RIGHTS AND PRIVILEGES STATED ABOVE TO THE PRIVATE SEWER EASEMENTS AS SHOWN HEREON TO THOSE WHO ARE BENEFITED BY THEM.

SURVEYOR'S CERTIFICATE

I, JACK J. JOHNSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4496 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT A SURVEY HAS BEEN MADE OF THE LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON. I FURTHER CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

JACK J. JOHNSON



DATE: 4/10/92

LINE	DIRECTION	DISTANCE
L1	N 71°55'35" W	16.32'
L2	S 02°23'50" E	23.35'
L3	N 17°40'17" E	0.69'
L4	S 02°23'50" E	33.04'
L5	S 70°19'11" W	49.70'
L6	S 63°26'39" W	21.74'
L9	N 54°27'13" W	10.54'
L10	S 54°27'13" E	61.29'
L11	S 54°27'13" E	65.29'
L12	N 35°32'47" E	15.00'
L13	S 35°32'47" W	15.00'
L14	N 54°27'13" W	58.75'
L15	S 78°24'16" W	98.00'
RL1	N 71°55'35" W	16.53'
RL2	N 07°40'48" E	51.38'
ARI	N 41°17'06" W	16.96'

PARK CITY FIRE DISTRICT

APPROVED AND ACCEPTED THIS

THIS 16th DAY OF April, 1992

Sam Collins

SUMMIT COUNTY PUBLIC WORKS SUPERVISOR APPROVAL

APPROVED AND ACCEPTED THIS

THIS 16th DAY OF May, 1992

David Hansen

UTILITY EASEMENT APPROVAL

THE ABOVE SHOWN UTILITY EASEMENTS HAVE BEEN APPROVED

AND ACCEPTED THIS 10th DAY OF April, 1992

BY UTAH POWER

Sam Collins

AUTHORIZED AGENT

SNYDERVILLE BASIN SEWER IMPROVEMENT DIST. APPROVAL

APPROVED AND ACCEPTED THIS

THIS 18th DAY OF May, 1992

James D. Baird

C.B.S.D. AUTHORIZED AGENT

ACKNOWLEDGEMENT

State of Utah) C.C. Myers

County of Summit)

On the 13th day of April, 1992 personally appeared

before me C.C. Myers who, being by me duly sworn,

did say that he is a General Partner of Summit Ranch Joint Venture,

a California Partnership, and that the within and foregoing

Owner's Dedication and Consent to Record was signed on behalf of

said General Partnership and said C.C. Myers duly acknowledged

to me that said General Partnership executed the same.

Jack Johnson My commission expires: 6-7-92

Notary Public

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all men by these presents: That the undersigned are the owners of the herein described tract of land, and hereby causes the same to be recorded into the public records of the State of Utah, together with easements as set forth on the plat hereon, hereafter to be known as Mahogany Hills II Subdivision.

Also the owners hereby dedicate to Summit County, Snyderville Basin Sewer Improvement District, Park City Fire Protection District, and Silver Springs Water Co. a non-exclusive easement over the access and utility easements and roadways shown hereon for the purpose of providing access for utility installation, maintenance, use and eventual replacement.

Executed this 13th day of April, 1992

C.C. Myers

C.C. MYERS

COUNTY COMMISSIONERS APPROVAL

PRESENTED TO THE BOARD OF SUMMIT COUNTY COMMISSIONERS THIS 14th DAY OF May A.D. 1992 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

Robert D. Dierkes
COUNTY CHAIRMAN
Mark Smith
COUNTY CLERK

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

OB M. H. 92
DATE
Bill M. McP
COUNTY ENGINEER

COUNTY PLANNING COMMISSION

APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION ON THIS 19th DAY OF May A.D. 1992

Robert M. Chandler
CHAIRMAN

APPROVAL AS TO FORM

APPROVED AS TO FORM ON THIS 22nd DAY OF MAY A.D. 1992

Franklin P. Anderson
DEPUTY COUNTY ATTORNEY

RECORDED

No. 352677
STATE OF Utah
COUNTY OF Summit
RECORDED AND FILED AT THE REQUEST OF:
Jack Johnson Company
Date: 05-28-92
Time: 3:40 P.M.
Fee: \$72.00
Alan Perry
COUNTY RECORDER

JACK JOHNSON COMPANY

Land Planning Architecture Civil Engineering
1910 Prospector Ave., Suite 200 Park City, Utah 84